

04/26/05

Purification

All the ancient twisted karma,
from beginningless greed, hatred, and ignorance,
born of my body, mouth, and thought,
I now confess openly and fully.
(Repeat 3 times)

Vandana

Namo tassa bhagavato arahato sammasambuddhassa.
[I venerate the Sacred One, the Great Sage, the Truly Enlightened One.]

Ti-Sarana

Buddham saranam gacchami;
Dhammam saranam gacchami;
Sangham saranam gacchami.

I take refuge in Buddha;
I take refuge in Dharma;
I take refuge in Sangha.

The Great Prajna Paramita Heart Sutra

Avalokitesvara Bodhisattva, practicing deep Prajna Paramita,
clearly saw that all five skandhas are empty,
transforming anguish and distress.
Shariputra, form is no other than emptiness,
emptiness no other than form;
Form is exactly emptiness, emptiness exactly form.
Sensation, perception, mental reaction, consciousness
are also like this.
Shariputra, all things are essentially empty—
not born, not destroyed;
not stained, not pure;
without loss, without gain.
Therefore in emptiness there is no form,
no sensation, perception,
mental reaction, consciousness;
no eye, ear, nose, tongue, body, mind;
no color, sound, smell, taste, touch, object of thought;
no seeing and so on to no thinking;
no ignorance and also no ending of ignorance,
and so on to no old age and death
and also no ending of old age and death;
no anguish, cause of anguish, cessation, path
no wisdom and no attainment.

Since there is nothing to attain,
the bodhisattva lives by Prajna Paramita,
with no hindrance in the mind;
no hindrance and therefore no fear;
far beyond delusive thinking, right here is Nirvana.
All Buddhas of past, present, and future live by Prajna Paramita,
attaining Anuttara-samyak-sambohdi.
Therefore know that Prajna Paramita is the great sacred mantra,
the great vivid mantra,
the unsurpassed mantra,
the supreme mantra,
which completely removes all anguish.
This is truth, not mere formality.
Therefore set forth the Prajna Paramita mantra.
Set forth this mantra and proclaim:
Gaté Gaté Paragaté Parasamgaté, Bodhi Swaha!

Maka Hannya Haramita Shin Gyo
(The Great Prajna Paramita Heart Sutra)

Kan Ji Zai Bo Sa Gyo Jin Han Nya Ha Ra Mi Ta Ji
Sho Ken Go Un Kai Ku Do Is- Sai Ku Yaku
Sha Ri Shi Shiki Fu I Ku Ku Fu I Shiki
Shiki Soku Ze Ku Ku Soku Ze Shiki
Ju So Gyo Shiki Yaku Bu Nyo Ze
Sha Ri Shi Ze Sho Ho Ku So Fu Sho Fu Metsu
Fu Ku Fu Jo Fu Zo Fu Gen
Ze Ko Ku Chu Mu Shiki Mu Ju So Gyo Shiki
Mu Gen-ni Bi Zes-shin I
Mu Shiki Sho Ko Mi Soku Ho
Mu Gen Kai Nai Shi Mu I Shiki Kai
Mu Mu Myo Yaku Mu Mu Myo Jin
Nai Shi Mu Ro Shi Yaku Mo Ro Shi Jin
Mu Ku Shu Metsu Do
Mu Chi Yaku Mu Toku I Mu Sho Tok- Ko
Bo Dai Sat- Ta E Han-nya Ha Ra Mi Ta
Ko Shin-mu Kei Ge Mu Kei Ge Ko Mu U Ku Fu
On Ri Is-sai Ten Do Mu So Ku Gyo Ne Han
San Ze Sho Butsu E Han-nya Ha Ra Mi Ta
Ko Toku A Noku Ta Ra San-myaku Sam-bo Dai
Ko Chi Han-nya Ha Ra Mi Ta
Ze Dai Jin Shu Ze Dai Myo Shu
Ze Mu Jo Shu Ze Mu To To Shu
No Jo Is-sai Ku Shin Jitsu Fu Ko
Ko Setsu Han-nya Ha Ra Mi Ta Shu
Soku Setsu Shu Watsu
Gya Tei Gya Tei Ha Ra Gya Tei Hara So Gya Tei
Bo Ji Sowa Ka Han-nya Shin Gyo

Sho Sai Myo Kichijo Dharani
(The Dharani of Good Fortune That Averts Calamities)

No Mo San Man Da Moto Nan
(Veneration to all Buddhas)

Oha Ra Chi Koto Sha Sono Nan
(The incomparable Buddha-power that banishes suffering)

To Ji To En Gya Gya Gya Ki Gya Ki Un Nun
(Om! The Buddha of Reality, wisdom, Nirvana)

Shifu Ra Shifu Ra Hara Shifu Ra Hara Shifu Ra
(Light! Light! Great Light! Great Light!)

Chishu Sa Chishu Sa Shushi Ri Shushi Ri
(With no categories, this mysterious power)

Soha Ja Soha Ja Sen Chi Gya Shiri Ei Somo Ko
(saves all beings, suffering goes, happiness comes, Svaha)

First Sutra Service Dedication

Leader: Buddha-nature pervades the whole universe,
Existing right here now,
With our reciting of the"Great Prajna Paramita Heart Sutra")
(or the"Maka Hannya Haramita Shin Gyo")
and "Shosaimyo Kichijo Dharani,"
Let us unite with:

All: The Ancient Seven Buddhas, Dai Osho,
Shakyamuni Buddha, Dai Osho,
Bodhidharma, Dai Osho,
Tozan Ryokai, Dai Osho,
Dogen Kigen, Dai Osho,
Keizan Jokin, Dai Osho,
Daiun Sogaku, Dai Osho,
Hakuun Ryoko, Dai Osho,
Koun Zenshin, Dai Osho;

Leader: The unknown women, centuries of enlightened women,
Who hold our zazen in their arms;
All founding teachers, past, present, future, Dai Osho;
Let true Dharma continue,
Sangha relations become complete;

All: All Buddhas throughout space and time,
All Bodhisattvas, Mahasattvas,
The great Prajnaparamita.

Torei Zenji: Bodhisattva's Vow

When I look deeply into the real form of the universe,
everything reveals the mysterious truth of the Tathagata.
This truth never fails:
in every moment and in every place
things can't help but shine with this light.

Realizing this, our ancestors gave reverent care
to animals, birds, and all beings.
Realizing this, we ourselves know
that our daily food, clothing and shelter
are the warm body and beating heart of the Buddha.
How can we be ungrateful to anyone or anything?
Even though someone may be a fool,
we can be compassionate.
If someone turns against us,
speaking ill of us and treating us bitterly,
it's best to bow down:
this is the Buddha appearing to us,
finding ways to free us from our own attachments--
the very ones that have made us suffer
again and again and again.
Now on each flash of thought
a lotus flower blooms,
and on each flower: a Buddha.
The light of the Tathagata
appears before us,
soaking into our feet.

May we share this mind with all beings
so that we and the world together
may grow in wisdom.

Emmei Jikku Kannon Gyo
(Ten Verse Kannon Sutra ot Timeless Life)

Kan-ze-on
(Kanzeon!)

Na-mu Butsu
(I venerate the Buddha;)

Yo Butsu U In
(with the Buddha I have my source)

Yo Butsu U En
(with the Buddha I have affinity—)

Bup-po-so En
(affinity with Buddha, Dharma, Sangha;)

Jo Raku Ga Jo
(constancy, ease, the self, and purity.)

Cho Nen Kan-ze-on
(Mornings my thought is Kanzeon;)

Bo Nen Kan-ze-on
(evenings my thought is Kanzeon;)

Nen Nen Ju Shin Ki
(thought after thought arises in the mind;)

Nen Nen Fu Ri Shin.
(Thought after thought is not separate from mind.)

Second Sutra Service Dedication

Leader: The Buddha and his teachers and his many sons and daughters turn the Dharma wheel to show the wisdom of the stones and clouds;

We dedicate the virtues of reciting (Hakuin Zenji's "Song of Zazen") Torei Zenji's "Boddhisattva's Vow," and the "Emmei Jikku Kannon Gyo" to:

All: Rinzai Gigen, Dai Osho,
Hakuin Ekaku, Dai Osho,
Torei Enji, Dai Osho,
Choro Nyogen, Dai Osho,
Hannya Gempo, Dai Osho,
Mitta Soen, Dai Osho,
Maurine Myoon Stuart, Dai Osho;

Leader: ...and to our relatives and companions of the past who rest in deepest smadhi,

All: All Buddhas throughout space and time,
All Bodhisattvas, Mahasattvas,
The great Prajnaparamita.

Great Vows for All

All beings, one body, I vow to save them.

Greed, hatred and ignorance rise endlessly--I vow to abandon them.

Dharma gates are countless-- I vow to wake to them.

Buddha's Way is unsurpassed-- I vow to embody it fully.
(Repeat 3 times)

Hakuin Zenji: Song Of Zazen

All beings by nature are Buddha,
as ice by nature is water;
apart from water there is not ice,
apart from beings, no Buddha.

How sad that people ignore the near
and search for truth afar,
like someone in the midst of water
crying out in thirst,
like a child of a wealthy home
wandering among the poor.

Lost on dark paths of ignorance
we wander through the six worlds;
from dark path to dark path--
when shall we be freed from birth and death?

Oh, the zazen of the Mahayana
to this the highest praise:
Devotion, repentance, training,
the many paramitas,
all have their source in zazen.

Those who try zazen even once
wipe away beginningless crimes--
where are all the dark paths then?
The Pure Land itself is near.

Those who hear this truth even once
and listen with a grateful heart,
treasuring it, revering it,
gain blessings without end.

Much more, those who turn about,
and bear witness to self-nature—
self-nature that is no nature—
go far beyond mere doctrine.

Here effect and cause are the same
the Way is neither two nor three;
with form that is no form,
going and coming, we are never astray;
with thought that is no thought,
singing and dancing are the voice of the Law.

How boundless and free is the sky of samadhi,
how bright the full moon of wisdom:
truly, is anything missing now?
Nirvana is right here, before our eyes;
this very place is the Lotus Land,
this very body, the Buddha.

Saturday Morning Service Dedication

Leader: Our words ring out through space beyond the stars;
Their virtue and compassion echo back from all the many beings;
We recite the Great Prajna Paramita Heart Sutra
For renewal of the Buddha mind in fields and forests,
Homes and streets, throughout the world,

[for special dedication]
We especially dedicate the merits of our zazen to...

{for a death} ...may he/she rest in deepest samadhi.

In grateful thanks to all out many guides along the ancient way;

All: **All Buddhas throughout space and time,**
All Bodhisattvas, Mahasattvas,
The great Prajnaparamita.

Tuesday Evening Service Dedication

Leader: Infinite realms of light and dark convey the Buddha mind;
Birds and trees and stars and we ourselves come forth
in perfect harmony;
We recite the Great Prajna Paramita Heart Sutra
For the many beings of the world,

[for special dedication]
We especially dedicate the merits of our zazen to...

{for a death} ...may he/she rest in deepest samadhi.

In grateful thanks to all out many guides along the ancient way;

All: **All Buddhas throughout space and time,**
All Bodhisattvas, Mahasattvas,
The great Prajnaparamita.

On Opening the Dharma

The Dharma, incomparably profound and minutely subtle,
is rarely encountered,
even in hundreds of thousands of millions of kalpas;
we now can see it, listen to it, accept and hold it;
may we completely realize the Tathagata's true meaning.
(Repeat 3 times)

Shigu Seigan Mon
(Great Vows for All)

Shu Jo Mu Hen Sei Gan Do
Bonno Mu Jin Sei Gan Dan
Ho Mon Mu Ryo Sei Gan Gaku
Butsu Do Mu Jo Sei Gan Jo
(Repeat 3 times)

Dedication

All Buddhas throughout space and time,
all Bodhisattvas, Mahasattvas,
the great Prajna Paramita

Great Vows for All

All beings, one body, I vow to save them.
Greed, hatred and ignorance rise endlessly--I vow to abandon them.
Dharma gates are countless-- I vow to wake to them.
Buddha's Way is unsurpassed-- I vow to embody it fully.
(Repeat 3 times)